

S. C. Documentary stamps on separate note.

STATE OF SOUTH CAROLINA - COUNTY OF PICKENS  
For value received, the undersigned hereby transfers all their rights, title and interest in the within Note and Mortgage without recourse to Marion Harris This 28th. day of January, 1965.

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Signed: Marion L. Campbell

Witness J. C. Wellborn

Witness Alvin H. Massey

Assignment Recorded February 5, 1965 at 9:30 A. M. #22172

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the Premises before mentioned unto the said Marion L. Campbell, his Heirs and Assigns forever.

And I do hereby bind myself and my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Marion L. Campbell, his Heirs and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the name or any part thereof.